The Seven Families of Hebrew Verbs

Each Hebrew verb is based on a three-consonant root (called the *shoresh*). The root encodes the basic meaning or purpose of a given verb. Each consonant of a root is assigned a number (I, II, III). A root's type of action is expressed in a particular binyan (בְּנִיֶּנִים) often described as a linguistic "house" or "structure," and by extension, as an offshoot "stem," or "branch" derived from a basic root. There are seven *binyanim* (בְּנִיֵנִים), each having its own vowel pattern and characteristic *mode of action*. Some binyanim are *active* (subject does action) while others are *passive* (subject receives action). One is *reflexive* (subject does and is affected by the action). In short a binyan is pattern of vowels (with prefixes and/or suffixes) that determines how the verb's mode of action is expressed. The masculine singular (3ms) pattern is the binyan's *name*.

The most basic form of the verbal root is known as the Pa'al (פָּעֵל; based on the 3ms pattern) since it expresses the simple sense of the shoresh ("walk," "stand," "eat," and so on). Because it is the simplest form, it is called Qal (קל), meaning "light" or "easy."

Other forms of the root are learned after we master the simplest form.

Seven Binyanim			
Each verb form takes suffixes for person and number with vowel pattern changes for syllables. Roots with guttural letters (or begin with ' or ') are weak.			
Name	form	Qualities	ב.ח.ב Sample Root:
pa'al (פְּעֵל)		simple active; Qal (קל) "easy, light" - no pfx	בֿתַב - "he wrote"
nifal (נְפְעֵל)	ذ َٰتُ تَ	simple passive; nun () prefix	ינתב - "it was written"
piel (פְעֵל)	ن ، ت	intensive active; (x) or (x) pfx; dagesh II; tsere on II	הב"ב - "he engraved"
pual (פָּעַל)		intensive passive; qibbutz (x) [shureq] (1) dagesh II	בותב "it was engraved"
hifil (הָפְּעִיל)	הַּםְםִים הַּםְםַחָּת	causative active; hey (¬) prefix; pos II (¬x) or (x)	הֹכְתִּיב - "he dictated" קָּבְתִּבְּתְּ - "you dictated"
hufal (הָפְעַל) (or hofal [הָפְעַל]	ַהְסְסַם הַסְסַם	causative passive; in prefix may take (x), (1), or chatuf (x)	ישב -"was dictated"
hitpael (הָפְעַל)	نزئمة	intensive reflexive; (הָת) prefix; dagesh II	יתְּכָתֵּב -"wrote himself"